

The Word of God¹ at the feast of Epiphany²

Oh, the Lord is finding faith on earth for His coming as word of Holy Spirit now, in the end of the time.

«*When the Son of Man comes, will He find faith on the earth?*», (Luke: 18/8) this is what I, the Lord, asked Myself two thousand years ago, and I keep on giving an answer to Myself. I am answering to Myself now, when I am coming, after this time has passed between My coming of that time and that from now.

Oh, peace to you, faithful sons of My coming of nowadays! I have put faith in you for the coming of the Son of Man and I am coming on its way, as the Lord used to come to Abraham, through whom He started His blessing upon him and then upon those that have been faithful like him, for the Lord's work is blessing.

Oh, peace to you, weary sons for the feast of My coming on earth as word! I am bowing and comforting your little hearts and your weary little bodies, sons. I am coming down into the book before the dawn of the day of Epiphany and we are preparing the meeting of the people faithful to the word of My coming now to you so that you may also give it further to those who believe like you. I am finding you watching, sons; each one where you work hard in the middle of the night. The gates for My entrance are open, they are watching and My work with you is beautiful, and those in heaven are looking at you in astonishment.

We are working everything that is to be prepared, and We are working My word, watching sons, and We are putting it into the book and then on the table of the feast to the joy of those who are coming together at the spring of the water of Epiphany, and all are getting ready now for the journey, and I, the Lord, am looking with those in heaven at their joy for their coming to the spring. I am speaking to them about My joy from them, as I do not have any joys, and they give Me their joy with generosity and longing whenever they come to the spring. I am reminding them of the faithful Abraham and of his joy whenever the Lord was coming into his way and speaking with him about those things coming from heaven to the work on the earth. How much joy God had because Abraham knew Him! Let the one who reads the Scriptures about God's coming on Abraham on earth stop his mind for a moment, for this man had great love. I mysteriously anointed him through the angels and then I spoke with him, and he heard Me and his heart was filled with the holy fire for the Lord, and then the Lord sent the priest Melchizedek and anointed Abraham with oil and fed him with bread and wine on the Lord's behalf, and Abraham was rewarded for his love full of faith for God, the righteous one, and then with his love, he lived within Me and through it he worked for God on earth.

I am writing the word of My meeting into the book for those who have come on a day of the feast of Epiphany at My spring of word and of holy water by the word of the Holy Spirit, oh, sons from the spring. My angels are prepared to accompany them to the spring, and you and I are going to meet them.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Peace to you, peace to those who have come! My Spirit is embracing you within the word. Be faithful like Abraham, to whom I came into his way by My servants, and He knew Me and spoke with God, and God spoke His word with him. **This work of word is the tree of life, the tree of the heaven, full of fruit good to eat, for I said that the faithful man should not eat only bread, but especially he should have his food from heaven**, because when My disciples asked Me to remain at the supper while I was walking with them from place to place for the proclamation of My Gospel two thousand years ago, I told them that I have to eat some other food, and that I had to put on the table the work of the Father, the food of the Father, Who had sent Me, the word of the Father as the food of many through Me, the One sent by Him.

Peace to you, to those who are coming! Those in heaven and those on earth, who are Mine, are working for Me and for you a feast of Epiphany. I am baptizing you in My word full of the Holy Spirit. I am enwrapping you within the spirit of the teaching from above; I am rejoicing you by speaking to you and I am looking at you with the whole heaven inside and outside of you. The heaven is measuring your being and its sight, I am clothing you within the power from above to be able to do My will, for this is the joy which you can give to Me fully, that I may be able to present it before the Father as having it from you, and this is how I give you power to become God's sons, the sons of My Father. If you want and if you love Me fully with your spirit and with the deed of your life, then walk in the steps of My disciples of today with whom I, the Lord, am meeting you at the spring. Be imitators of them, as they also are of Me! I would like to make, from place to place, oases of the love of God and of fulfillment like here, so that the land may be blessed from place to place by My full work in those who are faithful of My coming now. With the world I speak otherwise, as it grievously crucifies Me on the cross so that I may not give it any help from heaven, and so that I may not stay into its way, and My place to be only on the cross; on the contrary, with those who are faithful I speak sweetly, I make them sweet and I am getting comforted from them in My cross of today, in the heavy burden of the lawlessness of the world, because the world stays in lawlessness on earth, and the earth is My creation. **The fear of God is coming on earth as it came in the time of Abraham over the king of Gerara**, to whom God spoke that he would die because he took Abraham's woman from him, and the Lord told him to go to Abraham and ask him to pray for him, for he was a prophet and the Lord's punishment would depart from him for what he did against Abraham. **The fear of God is coming on earth** for all those who go wrong against My works with those who are faithful to Me in this time, and soon it will be fulfilled the Scripture which speaks about the angel flying in mid heaven having an eternal Gospel to proclaim to those who dwell on the earth, and to every nation, tribe, language and people, saying with a loud voice: *«Fear the Lord, and give Him glory, for the hour of His judgment has come. Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality! ... Come out of her, My people, that you have no participation in her sins, and that you don't receive of her plagues,..., therefore in one day her plagues will come:..., for the Lord who has judged her is strong!»,* (See Apoc: 14/6, 7; 18/4, 8), as it is written! **However, over My faithful ones resurrection will come**, and I will take them out of the darkness on earth as I took Lazarus out from the grave for the sake of Mary's faith, his sister full of love for Me and full of faith in Me by her love. (See the selection topic: „[Resurrection of the dead](#)”³, r.n.)

³ You can also see on: <https://app.box.com/s/twymh2aaiku7cb96z0pd>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/>
<https://docs.google.com/file/d/0B0VNo1LgWPpsLUZvRHdudndfTEk/edit>
http://www.mediafire.com/view/ltg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

Oh, holy love is needed in order to be faith, for love can give everything, and the Lord does not come without it with His glory for those who are faithful, as **behold, My church, the Orthodoxy, has not watched with the burning candle and it has remained without oil to meet the Bridegroom,** (See the

selection topic: „[The true church](#)”⁴, r.n.) because those who sell do not have good oil (*Love of God, r.n.*) for My coming; they do not have faith, and she did not have from where to take and have, as for love she needed love and wisdom, (*love and wisdom – oil and light born of oil; Normally in the lamp is used only pure oil, cold pressed oil - untdelemn in Romanian, not refined, not pass through the fire, light of the candle represents wisdom born of love for God proved by fulfilling the word, as the flame of the oil lamp is born, r.n.*) but she did not have, and for a long time I have not been with it, because if I had been with her, she would have not died; however she died and she died without a candle because she had not believed in Me that I am the Light of the world, and rather she had believed in those who were foreign to her and these had spotted its little dress; they had spotted its garment and then she died like its enemies, after they had deceived her. I said: «**He who believes in Me will never die!**» This is what I said, and behold, he who does not believe always dies and then he dies for good.



Candle used in the „New Jerusalem”, created in the monastery workshop

You, those who are dear for your faith full of love and longing for My coming as word over the earth now, oh, be baptized within this word! May you have a day of Epiphany over you whenever you wash your life and face in this river of word! It is a great heavenly beauty

⁴ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://app.box.com/s/3095ejhegchplidfae4y>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

here now. The angel of the waters have suites of angels as his companions and they are singing a song of Epiphany in the air from here, and the whisper of the air of angels is filling all the heavens. **The Jordan of God's word is this river of word.** (See the selection topic: „[This word is the river of life](#)⁵”, r.n.) Let them all be baptized in it, those who can believe that I am coming now on earth to baptize many in it and they to be alive after that, for I went from Galilee to the Jordan to John, who was preaching about Me that I came with My kingdom over the faithful ones and I was baptized by John, and he said to Me: **«I need to be baptized by You, and You come to me?»** (Matt: 3/14). John baptized Me and when I came out of the water the heavens were opened and the Holy Spirit descended upon Me as a dove, and the voice of the Father said: **«This is My beloved Son, with Whom I am well pleased!»** (Matt: 3/17)

At Jordan I showed the man the example of My submission and I taught him that way the whole work that he was to bring into My name before Me. **Only those who do God's will know the whole word that comes out of God,** and they know it to the end, not only for a while. There are many who burn for a little while and then their love fades away, for those who are not to the end with Me, they have poor love and are without strength in them for it, as they have their hearts inclined to their own things and they grow less in their love and then they do not remain Mine as I have remained with those who are Mine to the end, as I promised them.

Oh, there comes the time of endless love, the age that is to come, the age of love, for the Lord is love, and He is without beginning and without end. I suffer from the one who cannot do to the end more and more with his love for Me. The word of love is great; it is not a mere trifle as man might think it is, who feels in him how love feeds him. Love has to be nourished in order to be so that it may not perish, because it does not remain within man otherwise, as man is divided. It needs much cleanness; it needs clean food, clean bread, clean wine, clean and holy teaching, food for those with a humble spirit, as Abraham was always before God.

I am asking you, oh, I am asking you with a deep sigh, you, those who are coming with longing at My spring of Epiphany by the word, be like the faithful Abraham! Learn from him the work of the faith, which does not doubt, for the Lord is revealing Himself in a great mystery, only that there may be faith between man and Me. **I have revealed and given Myself to those who do not love Me with their life, but I have done this only to frighten them,** not to give them as I give to those who are faithful and holy with their life for Me in them. Oh, how big difference was between Mary and Martha, the sisters of the resurrected Lazarus! The love in Mary made her forget everything and all and made her believe only in Me, the One Who can do everything at the faith of the man loving of God, and Martha's sacrifice was leading her in worries, for she had many worries, which occupied her being, and because of them her faith grew less, it was more human, it was older, because she could not pass beyond those that were in her eyes, and also, her love was not as much as that of Mary, for love believes much, it always believes, it believes everything, and it believes like God and believes in a holy way.

⁵ You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-river-of-life>
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
https://mega.nz/#!gA1jiZYA!XzORNxDAX-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU

You, those who come together near My spring of word, I always come into your way and meet you with the angels and I feed you from My mouth when you come to rejoice here, where I descend. I have sent you a book that I would meet you with My glory to give you, and that you may come to know Me more and more perfectly and to remain faithful, because you do not have, sons, you do not have from where to find clean pasture, always clean, because there is only poison and there is only denied faith, and it is written in the Scripture about this bad time, which I, the Lord, have to cut it short for those who are faithful, as I promised. Be wise, for after I was baptized, satan took Me, by the spirit of temptation, to push Me to do like him, to say like him, and I have always overcome him by the will of the Father in Me and by My obedience to the Father, to Whom I have dedicated all My work. Oh, be wise to be able to follow My example and to be able to overcome as I overcame the whole temptation, which was working against Me to test My way. If I had temptations you have temptations as well; however, you have Me as a guide for the victory against the devil, **only for you to love to imitate Me, sons, for otherwise you will not have any power in satan's wrestle against you.** Oh, so many souls have drunk of this spring of Holy Spirit for more than half a century, since My word has been poured out on the earth by this spring, and few are those who have resisted temptation and have been drawn from the work of the holy work, and it happened to them as to the five foolish virgins, who had not watched until My coming for it and for My love with them.

Receive of My Spirit! When you take from your spirit you are weak and your weakness tempts you, but when you take of My Spirit, even those who see you clothed in My Spirit become strong for Me, and at least they do not put obstacles in your holy walk. **Oh, be holy, as I am also holy!** This is the life required for those who love Me so, and they cannot even die, because they are like angels. Be very wise when I speak to you, for the angels always sing. Sing like them, and always sing, for those who do not sing are not like angels. There is a great mystery for you to sing like the angels, and this mystery is important, for the angels are My glory and they humble very much so that they may not be burned near the fire of My glory preached by them, for they fill the heaven and the earth and they say singing and proclaiming: *«Holy, Holy, Holy is the Lord God Sabaoth! The whole heaven and earth is full of His glory!»* (Is: 6/3)

Behold what I am telling you: **the confession is for those who see, for those who hear and see, as the angels see and here, and they confess, as Abraham saw, heard and confessed, and as I, the Lord, saw him, heard him and confessed him as faithful to Me and righteous by his faith,** for not even a bit did he doubt of My meetings with him, of My speaking with him, after I had decided to speak upon him. Only those who hear and see from God, only they can confess, as otherwise man confess from him. I, the Lord, confess from the Father and I do not do My will, My thought or My word, but I do My Father's will Who is in the heavens, and **My confession is the spirit of prophecy; it is the spirit of testimony.** Amen.

I have told you these to know them from Me, because I had to tell you and you to know them for the spirit of humility in you, sons, and let he who has ears hear, hear from God. Amen. I will stay with you in the word again, as I have My baptizer, John, with Me at this feast of Epiphany, and he is saying to you this:

— *I baptized the Lord in the Jordan and I heard Him speaking to me to bow and baptize Him with water, and I saw Him and then I heard the Father testifying about Him from the heavens saying: «This is My beloved Son, with Whom I am well pleased».* (Matt: 3/17). This

is My testimony from the river Jordan, and what I saw and heard, this is what I confessed. Amen.

— Oh, My Baptizer, We have set a table of the Epiphany word on a day of holy feast. We have to work on this day and on the next day, the day for you, for your celebration near Me with the feast of Epiphany, for the confessing angels are singing to us and they are filling the heaven and the earth with God's glory.

I am speaking this word of Holy Spirit over the waters and I am setting the blessing over them by the hand and by the word of those who are anointed for My glory of now and I am saying:

It is blessed and sanctified the water of Epiphany and those who are blessed and sanctify themselves through it in the name of the Father, in the name of the Son and of the Holy Spirit! Amen. May this Epiphany and may its blessing spoken here now overflow from waters to waters for those who are faithful, and for those who are not faithful, may it work resurrection, awakening and love, and then may it work faith through love. Amen.

Peace to you, sons of My people from the spring, as You have set Me a table of Epiphany and I have made a stop with you and with the people that come to take!

Oh, peace to you, peace to those who come coming! Come, sons, come and spend the time here heavenly, and the Father to see Us, as He is well pleased with Me and then I am pleased with you too, if you are like Me in order to hear, to see and to confess. Oh, I would speak to you about your conduct before Me. You need more zeal, a lot of fulfillment to be in My image and after My likeness, and that I may work in you and for you against satan, who tempts you because of Me, because of your love for Me. He tempts God and he tempts those who love God as well. However, you should not tempt anyone, but rather be faithful like Abraham, for his book is beautiful with Me, as through him I was able to set God and the confession for God on the earth, and **in him I have blessed all those who have been the sons of faith without blemish in its work, that without temptation for its confirmation.**

I am embracing you within word and this is how I present you before the Father, for the angels fill the air with singing for My glory that is here. Amen.

Oh, My Father, glorify Your Son, Father! Amen.

—This is what I, the Father, do, oh, My beloved Son. Over Your entire feast of today, I am staying with the heaven open for the coming in and out of the saints and of the angels of the glory of Your day of Epiphany, and I am speaking over those who have come together and over those who will confess this word. **You are My beloved Son, the only One born of Me before eternity and You are Light of Light and true God of true God, and You are of the same Being with Me, My dear Son, and I, the Father, am well pleased with You, and this is My confession about You, Who are, Who were and Who come,** as it is written, and in You all those that are written come to be fulfilled, and I, the Father, am comforting You, and I am comforting Your joy among Your faithful ones, for they are those who comfort Us on earth, oh, dear Son, My beloved Son, Emmanuel, baptized on earth by John in the river of Jordan two thousand years ago, oh, My beloved Son. Amen, amen, amen.

[19-01-2012](#). (N.S. / 06-01-2012 – Old style / after the Julian calendar⁶)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://mega.co.nz/#F!0I9BmR4Q!LuvjAa2tIXZXTW54hq0nOA>

⁶ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](http://en.wikipedia.org/wiki/Revised_Julian_calendar)” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.